



The Bishop's Weekly Chat With You.

My dear Flock:

Tomorrow the priests of the diocese of Fort Wayne will convene with their bishop at Notre Dame University for their annual retreat, and I want you to pray for us during these spiritual exercises.

The most general impression prevails that the clergy do not pray, but this impression is erroneous. It is very true that the priest's knowledge of God's laws enables him to distinguish clearly between what is right and wrong; that his daily Mass and communion, his daily office wherein he prays to Almighty God as an official of the Church, should tend to sanctify him greatly. It is very true that he is able to guide others spiritually he should be a competent guide for himself.

However, it must not be forgotten that the Almighty has established so close a relationship between pastor and people, the shepherd and the flock, that these are expected to pray for him as he prays for them. There should also be an intimate relationship as between one parishioner and another so that the priest's ministrations will produce greater results when others under the same charge pray for the success of these ministrations and for the softening of the hearts of those to whom these ministrations are directed.

The priest should be considered by the people, not only in the light of his dedication to God, but in the light of his responsibilities. The care of the parish property, the superintendence of building operations, the planning of the reduction of indebtedness, of retarding harmony and general cooperation, the care of the school, all take so much time that when he does preach and exhort; when he does instruct converts; when he does entreat fallen-aways to return to the Church, he needs powerful guidance from on high for himself and impelling graces to move those on whom he centers the attention he referred to.

Therefore, pray that the efforts of the Jesuit Father, who will conduct the retreat, may be blessed, and that, not only our particular pastor, but all the clergy who listen to him, may be inspired and moved by God's grace to comprehend their full duties to self and people, and that His grace may enable them to meet these obligations with great success.

Has it ever occurred to you that if the clergy and the good Sisters who teach in our schools and wait on the sick in our hospitals need a retreat, the lay people also need occasional periods of intense recollection, reflection and prayer? God's voice can be heard by us only when the world is not too noisy about us, and when we ourselves are not too distracted by a thousand other things. The people of the world would do well if they could steal one hour's time for private seclusion in order that they might converse with God and let Him converse with them. This hour might be spent in church on a weekday, where the individual will be all alone with Christ, or even in one's own home, where perfect seclusion and retirement for the space of an hour or so once a month can be had.

In our big cities there are houses of retreat for lay people, and they are frequented at week-ends by busy men. They usually begin on Friday night and close on Monday morning. In that way the business man loses no more than a half-day on Saturday. The Knights of Columbus of Indiana deserve to be highly complimented for the interest they take in their annual Retreat, the latest of which closed this Sunday morning, at Notre Dame. The number has grown to be so large that there has been talk of dividing the group into two parts. One of the pleasant phases of it is that most men who started to attend these retreats some years ago have kept up the practice of observing it annually. When they resolve from year to year, and become thoroughly imbued with the Catholic spirit, the effect must be felt in the communities in which they live. Their regular attendance at the sacraments, their lives, their reverence for things religious, must stimulate others to live better.

Your priests pray for you in

TODAY'S FEAST

By the Assumption of the Blessed Virgin, Catholics understand that, after paying the common debt of fallen nature, after her sinless soul had been separated from her undefiled body, the two were again by the power of God united, ere corruption had touched the frame, "without sin conceived," and the glorious Virgin went, in company of all the Angels and Saints, into the eternal enjoyment of the Beatific Vision. This fact has never been defined by the Church to be an article of faith. Yet it would argue great temerity on the part of a man pretending to be a Catholic, and great stupidity in him who has the name of critic, to deny a fact so universally asserted by the Ancient Tradition of the Church.

Vatican Paper Gives True Mexican Story

Rome, Aug. 9.—Assertions by President Calles and his supporters in Mexico, that the Catholic Church has never done anything to improve the condition of the Mexican people are refuted by an impressive array of hard facts, in an article which has just appeared in *Osservatore Romano*, Vatican organ here.

After giving texts of Article 130, of the Mexican Constitution and of President Calles' latest decrees on religion, the *Osservatore*, replying to the charge that the Church deserted the Mexican people, asserts that the Catholic Church has ever been the first protector of civilization in Mexico.

The records show, the paper declares, that missionaries disembarked with the conquerors in Mexico. After 25 years, eight million Indians had been taken away from the most barbarous of worships, including human sacrifice and blood rites.

The *Osservatore* then cites the following facts: In 1539, there was established in Mexico City the first university in America. It was founded by ecclesiastical authority. Zumarraga, the first Mexican bishop, founded the first printing office on the American continent.

Only the work of the missionaries could and did render possible any fusion, all between the European conquerors and the native Indians. The missionaries always defended the natives against the arrogance of the whites.

The famous Dominican, Las Casas, energetically defended the natives, against even the King of Spain, the most absolute monarch in Europe. Without him, perhaps the native population would have been wholly suppressed. In 1585 the Third Mexican Council established very severe laws against the oppressors of the natives.

In the last century, the Church in Mexico was deprived of its property rights by revolution. Notwithstanding this, it continued to exercise its beneficent influence.

In 1897, two missionaries pacified the Yaqui Indians in the State of Sonora, after the Government had, in vain, used every means at its command to pacify them.

Only in 1911, there died the Bishop of Tabasco, who pushed his zeal for the people so far as to teach, personally, in the evening schools for the workmen.

The present Bishop of Tulancingo has constructed, under his personal charge, twelve kilometers of aqueducts, bringing running water to that large city. The State contributed only 1,000 pesos to this costly project.

President Obregon, the radical predecessor of Calles, when he was wounded in the arm, refused the assistance of all, except Catholic Sisters, because he feared he would be poisoned. After his wound had healed, he offered the Sisters a purse of gold, which they refused, saying that they had cared for him for the love of God.

Concluding, the *Osservatore* declares that the cause of the present situation is political arrogance that refuses to give proper place to religion, which unites the spiritual with the material progress of the country.

The attitude of the Vatican, with regard to the Mexican conflict, remains serene and confident, sure that the protection of God will be vouchsafed in the hour of trial.

NEW SUPERIOR GENERAL WELCOMED AT BANQUET

Complimentary to Very Rev. James W. Donahue, C.S.C., recently elected Superior General in the Congregation of Holy Cross, a banquet was served in Carroll hall, Notre Dame, Thursday night, August 5. Approximately 300 priests and brothers of the Congregation, from all sections of the country, assembled at the motherhouse participated in the social function. It was a happy reunion featured by an address by the gifted young priest elevated to the highest office in the order. Several of the community members gave short addresses.

Their private prayers and also every time they say Mass. Therefore, you should whisper a little prayer for them very frequently, and, particularly, should you pray for them while they are gathered together on retreat from August 16-19.

+ John Francis Holl
Rt. of St. Wayne

MEXICAN CONSULS' FALSE PROPAGANDA CAMPAIGN EXPOSED.

N. C. W. C. Officials Furnish State Department Full Proof of Pernicious Activity of Mexico's Diplomatic Agents in the U. S. and Declare Their Conduct Intolerable.

Washington, Aug. 6.—The propaganda and misrepresentation campaign being indulged in by Mexican consuls in the United States regarding the religious situation, including the deliberate misrepresentation of an American citizen, has been formally brought to the attention of the Secretary of State of the United States.

These facts were revealed with the making public here this week of correspondence between Mr. Kellogg and the Most Rev. Edward J. Hanna, Archbishop of San Francisco, Chairman of the Administration Committee of the National Catholic Welfare Conference, and the Rev. John J. Burke, C.S.P., General Secretary of the Conference.

Archbishop Hanna's letter to Secretary Kellogg, acting in his capacity as Chairman of the Administrative Committee, brought the matter to the Secretary's attention in a letter in which he said:

"The present Mexican Government has used its Consul General at the Port of New York, and its office there, to send out deliberate misrepresentations concerning the entrance of an American citizen, Archbishop Caruana, into Mexico. On letter-heads of the Mexican Consul General, the American public has been informed that the photostat which was enclosed with the letter is a true copy of the signature of, and the answers given by, Archbishop Caruana. We know that the photostat is false. Neutral experts in handwriting have testified that the signature of Archbishop Caruana is not genuine and that the writing of the answers has been tampered with.

"A virulent pamphlet, with a cover deliberately deceptive, is being distributed, by order of the Mexican Government, by the Mexican Consuls in the United States. This pamphlet is replete with misrepresentations and falsehoods. It charges the Catholic Hierarchy of Mexico with attempting to bring about the invasion of Mexico by the United States. And this is circulated in the United States by order of the present Mexican Government.

Four Religious Functions Make Full Day for the Bishop—Significant Statement on Mexican Situation Given at the Banquet.

Four religious functions, in four places, occupied the attention of Bishop Noll last Sunday. At 9:00 a. m. he officiated at the blessing of the temporary building which will serve the Holy Family parish. The cornerstone of the new school of Assumption parish, Indiana Harbor, was laid at 11:00 o'clock. In the afternoon the bells of St. Stanislaus' church were blessed and after this ceremony the Bishop laid the cornerstone of the new Knights of Columbus building at Gary.

He was guest of honor at a banquet served in the auditorium of Holy Angels' church, and one of the speakers on this occasion. Supreme Secretary McGinley, of Hartford, Conn., and State Deputy Galvin were speakers with the Bishop. All of the addresses dealt largely with the Mexican situation. A significant pronouncement was the interpretation by Mr. McGinley of the resolutions passed by representatives of the 800,000 Knights of Columbus in their Philadelphia Convention. Mr. McGinley declared the enemies of the Church have the ear of the secular press and many of the dispatches and statements are inspired by hatred rather than fairness and truth. Editors of some dailies are misinterpreting that part of the Knights' resolution which deals with the embargo on arms. The Knights of Columbus have not asked the United States Government to lift the embargo on arms, but have declared that insofar as this embargo is enforced, the United States is co-operated with Mexico, since the present persecution which is being staged against the Church has been maintained and can be kept up only at the point of the bayonet. The Mexican Hierarchy do not want a revolution; they have constantly urged the people to adopt only legal and constitutional means against the Government persecution of the Church.

Clergy In Retreat This Week

Under the leadership of the Rt. Rev. Bishop all the secular clergy of the Diocese of Fort Wayne are making a spiritual retreat of several days duration at Notre Dame University. The retreat begins on Monday, August 16.

According to the law of the Church the secular priests of each diocese withdraw each year from their pastoral charges for a few days of meditation and special prayer. In carrying out this decree of Holy Church, the clergy of the diocese will assemble at Notre Dame University. Spiritual conferences will be given and the Rt. Rev. Bishop is expected to address the assembled clergy on one or several occasions.

During the absence of the diocesan clergy from their parishes, sick calls and other urgent business will be taken care of by Fathers of Religious Orders, who make their spiritual retreats with their own Communities at different times throughout the year.

Rev. J. F. Reuther, Pastor of St. Louis Church, Dies at 74

St. Louis, August 3.—Rev. J. F. Reuther, who organized Holy Family parish and was its pastor for twenty-eight years, died of heart disease at St. Mary's hospital, here, last Monday, after two years of ill health. He had continued his pastoral labors until last April, when his condition became serious.

MEXICO In an Early Issue

Special attention is called to the forthcoming issue of Aug. 29, which will be entirely devoted to the Mexican situation. Every reader of the National and Diocesan OUR SUNDAY VISITOR is urged to be sure to obtain a copy of this issue and pass it on to someone who wishes to have a clear and complete grasp of the present Mexican troubles.

Cornerstone of St. Monica's Church To Be Laid

Today, August 15th, the Rt. Rev. Bishop will officiate at the laying of the cornerstone of the new St. Monica's church, Mishawaka. The new church is to be 160 feet long and 69 feet wide, in Italian Romanesque architecture. The Rev. John F. Kohl, pastor, entrusted the plans to Mr. Herman J. Gaul, Chicago architect, and they will be executed by the Kuehn-Jordan Company of South Bend at an approximate cost of \$100,000.



THE REV. J. F. KOHL, Pastor St. Monica's

pastor, entrusted the plans to Mr. Herman J. Gaul, Chicago architect, and they will be executed by the Kuehn-Jordan Company of South Bend at an approximate cost of \$100,000.

In our next issue we will publish the architect's drawing of the new church and the history of the parish.



THE REV. W. L. ATWATER, Assistant Pastor

The Rev. William L. Atwater is assistant to Father Kohl, having succeeded Father Emmett Dillon.

Rev. Dr. Hubbell, C.S.C., Lectures at St. Joseph's Normal School, Tipton

Three very interesting and instructive lectures were delivered by Dr. Hubbell, C.S.C., of Notre Dame University, to the students of St. Joseph's Normal School, Tipton, during the past week.

"Tests and Measurements" formed the subject of the first talk and Dr. Hubbell pointed out the value of these tests in supplying information enabling teachers to give their pupils more help in their work.

In his second lecture, on informal topics, the lecturer stressed the need of mental hygiene for teachers. If they are to do good work their minds as well as their bodies must be well cared for. In this, the Principal of the school must co-operate. The morale of the school must be high.

In our schools today, religious instruction is becoming a vexed question, and Dr. Hubbell took this as the topic of his third lecture. Investigation shows that what we need in our High School is not merely higher catechism but knowledge that will guard children against the lax morals and conversation of the people they meet outside their home and school. Boys and girls in high school are old enough to learn how they may help the Church in its various activities. Dr. Hubbell showed how large a field is opened for study in this manner.

These three lectures form part of a course given during the summer session of St. Joseph's Normal School by well known professors from various colleges, and further lectures are anticipated by the student body.

CATHOLIC EVENTS EVERYWHERE

URGING PEOPLE TO BE CALM, MEXICAN HIERARCHY FIRM IN ITS DEMAND FOR FREEDOM

One Bishop Ill, One in Prison, Others Willing to "Go to Calvary" in Cause of Church.

Mexico City, Aug. 7.—Although rumors of peace moves and of mediation by representatives of various interests continue to circulate, there has been no break in the situation created when the new regulations affecting religion went into effect on August 1. The hierarchy, while insistently urging the faithful to remain calm and avoid all disturbance of public order and all manifestations which might provoke a conflict, is equally insistent in its declaration that it "will go to Calvary" rather than make any compromise which would limit its independence and freedom from Government control.

With the Cardinal Primate of Mexico, Archbishop Mora y del Rio, suffering from nervous exhaustion as a result of the strain of the week preceding the cessation of religious services; with the Bishop of Huejutla, imprisoned some months ago by the Government as a result of his Pastoral Letter denouncing the anti-religious clauses of the Constitution, reported to be dead in his prison at Pachuca; with other members of the hierarchy cited by the Government for their joint pastoral, and with prominent Catholic lay leaders under arrest, the Mexican ecclesiastical authorities nevertheless maintain their position and demand that the Government suspend operation of the recent regulations as a prerequisite of any negotiations leading to a settlement.

"El Universal" has pointed out that the Catholic hierarchy has maintained a consistent attitude ever since the adoption of the Constitution of 1917, when they made an energetic protest against those clauses which limited religious freedom, an attitude which has repeatedly been endorsed by Pope Benedict XV and Pope Pius XI, and

Another sign of the success of the boycott is the attitude of the Federation of Chambers of Commerce and of the Confederation of Chambers of Industry in answer to an appeal from the Cron, the labor organization which supports the Calles policy. Both bodies refused to become involved in political or religious controversies.

Te Deum for Safety Of S. S. Orizaba

Havana, Aug. 6.—A special "Te Deum" was sung in the church of Las Mercedes here as an act of thanksgiving for the safe arrival of the S. S. Orizaba with its passengers and crew. The Orizaba came near being shipwrecked in the hurricane which recently caused such great losses in the Caribbean. The vessel was assisted by the Italian ships Ansaldo and San Giorgio.

Germans Gratified By the Tribute Pope Pays to Dr. Schmidt

Cologne, July 26.—The German press is commenting with considerable pride and satisfaction upon the fact that His Holiness Pope Pius XI has selected the Rev. Dr. Wilhelm Schmidt, of the Society of the Divine Word, to be the first director of the Missions Museum, which is to be established in the Lateran Palace at Rome. In assuming the duties of this new office Dr. Schmidt will leave the mission house of St. Gabriel at Moedling, near Vienna, and take up his residence in Rome.

The Society of the Divine Word at Steyl, Holland, also takes considerable honor from this appointment. It was the first community to equip its missionaries with a scientific education thereby enabling them to be at once the champions of faith and science in remote countries where ethnological and anthropological material can be studied first hand. Father Schmidt, for example, is especially famous for his articles in *Anthropos*.

Italian Catholic Women Organizing

Rome, July 30.—The Italian Catholic Women's Union has been organized in 55 parishes of Rome and preparations for final organization already are under way in the remaining 25 parishes. The Holy Father, who received representatives of the parish groups recently, has expressed his pleasure at the development of this work, and has urged them to increase their membership still further.

His Holiness declared that he attaches special importance to the women's share in the task of the "Azione Cattolica," the Italian association for Catholic social action.

More Rigid Training Of Catholic Scouts Is Urged by Priest

London, July 31.—Catholic boy scouts should undergo additional tests before qualifying for the "missioner" and "pathfinder" badges of the scout movement, in the opinion of Father Westlake, of Worthing, who asks Catholic scout troops to introduce the idea.

No Interdict Put On Mexico, Says Cardinal Gasparri

Rome, Aug. 6.—In a special statement made to the Correspondent of the N. C. W. C. News Service, Cardinal Gasparri, Papal Secretary of State, refuted rumors circulated by some secular papers to the effect that the Vatican has placed an interdict on Mexico.

The Cardinal declared that the present interruption of worship is due to the regulations enforced by order of President Calles on July 31, which render the practice of religion impossible.

His Eminence further said that "The Holy See views the situation with great sorrow for the Mexican Catholics but with full confidence in the justice of their cause and the certainty of the protection of God," adding that "the Mexican Government is responsible before God and the whole civilized world."

Spanish Government Aids Catholic Groups

Madrid, July 30.—The Spanish government has made a loan of one million pesetas to the Catholic Agrarian Syndicates of Galicia to permit further development of their work. The government's support is a recognition of the great good these syndicates have accomplished in the rural districts of Spain.

Spanish Eucharistic Congress in Toledo

Madrid, July 30.—The National Eucharistic Congress of Spain will be held this year in Toledo at the invitation of the Cardinal Primate, Cardinal Reig y Casanova, from Oct. 10 to 25.

TRAGEDY IN MEXICO ASSAULT UPON FREEDOM AND RIGHTS OF FREE MEN, SAYS FATHER BURKE

Washington, D. C., July 26.—The following statement concerning the present situation in Mexico was issued today by the Rev. John J. Burke, C. S. P., General Secretary of the National Catholic Welfare Conference:

"No American can know the Constitution of Mexico and the laws enacted under it and much less, the violence and lawlessness of the agencies set up to enforce them, and fail to understand that the tragedy being enacted in that country is, in reality, an assault upon freedom and the rights of free men."

"Article 3 of that Constitution, after declaring that all instruction is free, proscribes that all primary instruction, whether higher or lower, given in private institutions, shall be secular, and, no religious corporation nor minister of any religious creed shall establish or direct schools of primary instruction. Acting under this law, an effort is made to compel even the private schools to give instruction not only in the civil subjects prescribed, but even in ethics based on a materialistic naturalism, which is the denial of Christianity. The regulations issued under this Constitutional provision have been such that the Catholic teachers of Mexico could not accept them."

Protest by Teachers.

"The teachers of one hundred and fifty private schools in Mexico City and the Federal District protested against the regulation issued, on February 22, 1926, by the Secretary of Public Instruction. To overcome this opposition, the Secretary appointed a commission to study the matter with final power to act. The commission is composed of three representatives of the Secretary and two of the private schools, the Secretary to act as final arbitrator in case of disagreement. There can be little doubt as to what the majority report of this commission will be. Knowing that justice could not be expected, the teaching brotherhoods and sisterhoods have, for the most part, closed their schools, unable to justify before their own conscience the hypocrisy of even a semblance of compliance with the regulations."

"Article 27, in defining the legal capacity to acquire property, denies to churches, irrespective of creed, the legal capacity to acquire, hold or administer real property or loans made on such real property. By the Constitution of 1857, as amended by the Reform Laws in 1873, the churches retained the right to acquire and administer buildings immediately and directly destined to the services or purposes of the said corporations or institutions. The Constitution of 1917 decrees 'places of public worship are the property of the nation, as represented by the Federal Government, which shall determine which of them may continue to be devoted to their present purposes.' Episcopal residences, parish rectories, diocesan seminaries for the training of priests, orphan asylums, or collegiate establishments of religious institutions, convents or other buildings built or designed for the administration, propaganda, or teaching of the tenets of any religious creed shall forthwith vest, as of full right, directly in the nation to be used exclusively for the public services, the Federation or of the States. All places of public worship which shall later be erected shall be the property of the nation.' By this provision, the revolutionary authorities who, under Carranza, enacted this Constitution sought to make of the State the supreme landlord under which any church would be permitted to occupy buildings or lands in Mexico and reserve to itself the sole and supreme right to determine whether or not the services rendered by any church were to be considered as 'exclusively for the public services of the Federation or of the States.'"

Churches Made Dependent.

"Article 130 of the Constitution of 1917 decrees 'the law recognizes no judicial personality in the religious institutions known as churches.' This provision has the effect of reducing any church existing in Mexico to the legal condition of a ward, with the State as represented by the Federal or State Governments as guardian."

Mother Semple, With Her Nuns, Will Make Home in Philadelphia

Philadelphia, July 30.—Mother Margaret Semple and the 56 nuns with whom she was driven from Visitation Convent, Coacacan, Mexico, and forced to leave the country, will take up their residence in this city at the invitation of His Eminence Dennis Cardinal Dougherty. Mother Semple and the nuns are now at Visitation Convent in Mobile, Ala., Mother Semple's home city.

Card. Von Faulhaber Leaves U. S. Incognito

New York, July 24.—Cardinal von Faulhaber, Archbishop of Munich, who came to America to attend the Eucharistic Congress at Chicago, sailed for home Wednesday on the Hamburg-American liner Hamburg. As in the case of his voyage to the United States, he did not permit his ecclesiastical title to go on the passenger list.

Chicago, July 30.—Fathers of the Society of the Divine Word at Techny, Ill., a suburb of Chicago, have erected what is to be known as St. Mary's Guest House, as an adjunct to St. Mary's Mission Home.

This provision, coupled with that just quoted from Article 27, places any church existing in Mexico in a position of most absolute dependence upon the Government.

"Article 130, further, provides that the minister of the gospel shall have no authority even over the acts of public worship conducted in a church in Mexico, and provides 'every place of public worship shall have a person charged with its care and maintenance, who shall be legally responsible for the faithful performance of the laws on religious observances within the said place of worship, and for all the objects used for purposes of worship.'"

"Article 130 discredits the studies made in theological seminaries, declaring that 'under no conditions shall studies carried on in institutions devoted to the professional training of ministers of religious creeds be given credit or granted any other dispensation of privilege which shall have for its purpose the accrediting of the said studies in official institutions.'"

Freedom of Press Abolished.

"The press by declaring that 'no religious periodical publication . . . shall comment upon any political affairs of the nation nor publish any information regarding the acts of the authorities of the country or of private individuals insofar as these have to do with public affairs.'"

"This Article denies to every 'minister of any religious creed' the right to 'inherit any real property.' . . . Ministers of religious creeds are incapable legally of inheriting by will from ministers of the same religious creed or from any private individual to whom they are not related by blood within the fourth degree, and, finally, Article 130 denies the right to equality before the law by providing 'no trial by jury shall ever be granted for the infraction of any of the preceding provisions'—referring to the anti-religious provisions of the Constitution. 'On July 4th, the Mexican Government issued definite decrees providing penalties for the violation of any of these clauses of the Constitution. The penalty, for example, of giving any religious instruction in any school is a fine of 500 pesos and not more than 15 days in prison. Anyone who conducts a convent or monastery will be punished by six years in prison. Anyone who urges another to devote his life professedly to religion is punishable by fine and imprisonment. Any minister of any cult criticizing adversely the laws shall be punished by 6 years in prison. Also, by these decrees ministers may not hold any political views. The editors of newspapers, not only those that are religious, but those that 'even show a religious tendency' and that criticize the government, are subject to a major penalty of fine and imprisonment. Municipal authorities who fail to enforce these decrees are subject also to heavy punishments."

Impossible for Churches to Live.

"It will readily be seen from these provisions that it is impossible for the Catholic Church or any other church to live in Mexico. As the Catholic Church is the predominant church in Mexico, it is really against that church that the provisions of the Constitution of 1917 and the new regulatory decrees are directed. The Catholic Church authorities are against no law or no just function of government. But the Church cannot live under the present Constitution. It cannot educate any Mexicans for the priesthood; it cannot educate its children Catholics; it cannot designate what priests shall administer to the faithful. The Catholic Church in Mexico has shown itself willing to sacrifice all that it could sacrifice in order to be allowed to live and administer to the people. But to sacrifice its very life—it cannot. It cannot see the people deprived of the words of eternal life. Its duty to God and to Christ comes before its allegiance to godless laws."

"The Catholic Church of Mexico has refused to accept these decrees and these unjust laws. It is fighting now for freedom of conscience, freedom of assembly, freedom of worship, freedom of the press, and freedom of education."

St. Martin's Picnic, Hanover Center, West of Cedar Lake

The annual parish picnic of St. Martin's church will be held Sunday and Monday, August 8 and 9, on the parish grounds. A cordial invitation is extended to former parishioners and friends of the parish.

There will be a band concert and special entertainments for the enjoyment of young and old. Spring chicken dinner will be served on Sunday from 11:30 a. m. to 2:30 p. m.

A great crowd is expected from the neighboring towns of St. John, Crown Point and from the visitors spending their summer vacations at the beautiful summer resort of Cedar Lake.

CATHOLIC CHARITIES EXHIBIT FOR SESQUI.

Philadelphia, July 23.—A Catholic charity exhibit will be opened in the Educational Building of the Sesqui-centennial Exposition this week. It was announced yesterday through the Alliance of Catholic Women. Margaret Francis X. Walsh, diocesan director of Catholic Charities, is to open the exhibit.

The modern farm still has pumps but the feminine folk wear them.

CARDINAL LEGATE LEAVES AMERICA AMID AN OVATION

St. Patrick's Cathedral Is
Thronged for Farewell
Service—Thousands at the
Pier—Final Reception Is
Held Aboard Ship—Suite
Rejoins Legate After a
Long Tour.

New York, July 24.—Cardinal Bonzano, Papal Legate to the great Twenty-eighth Eucharistic Congress at Chicago, took leave of America today amid a demonstration of reverence and affection as ardent, if not as numerous, as that with which he was greeted upon his arrival. And in departing he left a farewell message which paid unstinted tribute to the spirituality of America and its fine sense of hospitality, and once more expressed his profound gratification at the success of the Eucharistic Congress.

The departure was simple, almost without planned ceremony, yet fully 15,000 braved the heat to bid the Legate adieu. Two American cardinals and the Apostolic Delegate to America took part.

Ceremony at Cathedral.

In the morning St. Patrick's Cathedral was the scene of a brief departure ceremony at which the Cathedral was thronged. More than 3,000 parochial school children were present, in the charge of nuns. Five thousand lined the streets on the route to the pier, where the Conte Biancamano, bedecked with Papal colors, awaited its distinguished passenger before starting its voyage to Genoa.

Following the ceremony at the Cathedral, His Eminence and his escort went down the aisle and out the door unaccompanied by a procession. At the portal he paused to bless the throng which waited. Then, in 25 cars, the party started for the pier. In the first two rode the Legate's suite. Then came Cardinal Bonzano, accompanied by Cardinal Hayes of New York and Archbishop Fumasoni-Biondi, Apostolic Delegate to the United States. Members of the Catholic Club and priests of the escort filled the succeeding cars.

Crowds Seek Blessing.

Upon his arrival at the pier, the Legate first came into contact with the larger crowds. A full block had been reserved, surrounded by a cordon of police. More than 150 policemen formed a special detail for the occasion, headed by high police officials. Once on the pier, however, His Eminence was stormed by persons wishing his departing blessing. It was the same aboard ship, and a detachment of police had to help the ship's crew to preserve order. His Eminence held an impromptu reception in the main salon, but when sailing time came at noon, there were still hundreds in line who had not been able to greet the Legate.

In his suite, which was banked with red roses, Cardinal Bonzano's first action was to issue his farewell statement.

Cardinal Mundelein of Chicago, sponsor of the Congress, had come to New York Friday night to be present at the Legate's departure. He did not attend the Cathedral ceremonies, but met the Legate on board the ship.

William J. Sullivan of Providence, at the pier, presented His Eminence with two Eucharistic Congress souvenir pins studded with diamonds, one for the Pope and one for himself. The Legate expressed his deep gratitude and gave Mr. Sullivan his blessing for himself and for his family.

One of the last acts of the Legate before the ship sailed was to pay a tribute to the devotion in the United States to the Little Flower and to the work of the Carmelite Fathers in this country.

Suite Completes Long Tour.

Among those who saw the Legate off were Bishop Floersch of Louisville and Bishop Dunn, Auxiliary of New York. A canopied space on the pier was occupied by 200 priests from many cities, and a committee of distinguished laymen also had a part in the departure ceremonies, including Nicholas F. Brady, George J. Gillespie, John D. Ryan, Frederick J. Fuller, Edward J. Kenny, William J. Kenny, Morgan J. O'Brien, James J. Hoey, John E. Donnelly, William J. Graham, Thomas Kelly and John C. Kelly, N. C. W. C. News Service correspondent in New York.

The Legate's suite rejoined him in New York after a tour to the Coast from Chicago and back again, first to Chicago, then New York, in a special car. The trip covered more than 7,000 miles, and took the party to many of the larger cities of the country. Returning to Chicago the first of the week, the party came East, stopping at Washington, then Philadelphia, before coming on to New York. At Washington its members visited the Catholic University of America and the National Catholic Welfare Conference headquarters, where they met the entire staff of the Conference.

St. Ambrose College Rushes Two Additions As Enrollment Grows

Davenport, Ia., July 30.—Work on the new addition to Davis Hall and the remodeling of St. Ambrose hall is being rushed to completion at St. Ambrose College in preparation for the opening of school in September.

The new athletic stadium will be ready for the opening of the football season. Drainage of the field has been completed and seats will be installed next month.

Another business that is picking up is shoplifting.

Sunday Ball Game With No Admission Halted On Pretext

Knoxville, Tenn., July 30.—A baseball game between the Knoxville and Chattanooga councils of the Knights of Columbus, held at Harriman last Sunday, was halted in the seventh inning by the police. The game had been arranged by the Rev. J. E. Campbell, who is conducting Camp Saint Francis, near Harriman, for young people. No admission was charged and the event was intended primarily for the young folk at the camp and for visitors from Knoxville and Chattanooga. Others, however, had been welcomed.

Father Campbell had been notified by authorities that if he attempted to hold the game it would be regarded as a violation of the "public nuisance law" and interfered with.

It had been expected that Father Campbell would be given a hearing at Harriman on Monday, but he was informed that the matter probably would be dropped.

"I do not see why a baseball game on Sunday, to which no admission fee is charged and which was especially for the camp and its visitors, should be considered a 'public nuisance,'" Father Campbell said. "Yet there are some in this section who regard a little game of baseball and swimming on Sunday as evil and a desecration of the Sabbath."

"I understand that certain ministers especially objected to the baseball and swimming on Sunday. It seems some people hunted up laws which could stop the game. This could not be done under the State law which prohibits baseball games on Sunday when an admission is charged."

Cardinal Mercier War's Supreme Figure, Says Dr. Cadman

Writing in the Chicago Journal, in reply to a query about Cardinal Mercier's successor, Dr. Cadman, celebrated Protestant divine, says—

Mgr. Von Roey has been appointed archbishop of Malines in succession to Cardinal Mercier.

But whoever takes his place, nobody can inherit his moral influence and power.

As one of the foremost Christian saints and statesmen of our age the cardinal belongs first to his own church, then to all the churches, and, finally, to humanity as a whole.

No learned apologies for religion or for its official forms are as convincing as the life and work of a great cleric like Cardinal Mercier.

He stands out against the black background of the world war as its supreme figure.

As a rule there is more unemployment just after the boss steps out.

Oldest Vincentian, 66 Years a Priest, Tells of Early Days

Los Angeles, July 24.—The Rev. Patrick O'Regan, C. M., the oldest Vincentian in the world and one of the oldest priests in the United States, observed the 66th anniversary of his ordination last Monday, the Feast of St. Vincent de Paul.

A dinner was tendered the venerable priest at the rectory of St. Vincent's church, here, and the Rt. Rev. John J. Cantwell, Bishop of Los Angeles, and San Diego, presided. On this occasion Father O'Regan related many incidents of his long life, the most interesting of which was a depiction of the hardships undergone at the time of his ordination.

Father O'Regan was elevated to the priesthood at St. Mary's Seminary, the "Barrens," the forerunner of the present Kenrick Seminary of St. Louis, and, at that time, the Mother House and Novitiate of the Vincentian Fathers in the United States. He was ordained by the Rt. Rev. John Timon, C. M., the first Bishop of Buffalo, N. Y., and until the time of his consecration the Visitor of the Vincentians.

At that time there were no railroads running into St. Louis and Father O'Regan related how the Bishop arrived by steamboat for the ordination ceremony. The boat on which he was traveling stuck on a sand bar in the Mississippi and the captain was prevailed upon to let the Bishop use a rowboat to reach the shore. Then Bishop Timon was compelled to climb up the banks, in mud up to his hips, carrying his pontificals in one hand and grabbing the grass and mud with the other. Then, after mastering the bank he had to walk four miles through the woods to the first farm house, where he hired a team of oxen and a cart which carried him to the seminary, arriving the night of July 18, covered with mud.

Shipping Board Alters Clergy Travel Ruling

Washington, July 30.—The United States Shipping Board has reversed its ruling on Section 16 of the Merchant Marine Act, holding now that clergymen may be granted free passage on Shipping Board vessels.

The Board, however, forbade such passage to be issued on vessels operated by the Emergency Fleet Corporation, leaving it optional with private operators of Government ships.

Military Field Mass Said at C. M. T. C. Post

Richmond, Va., July 30.—Catholics and non-Catholics alike attended the Solemn Military Mass celebrated at Fort Eustis, Va., where a Citizen's Military Training Camp is being conducted, last Sunday.

RESCUED FROM WATERY GRAVE

Fishermen Battle Waves
In Violent Storm at
Cedar Lake.

Rev. G. Hottenroth, pastor of St. Martin's church at Cook, Valentine Hottenroth and Frank A. Miller of Milwaukee, Wis., had what they consider a narrow escape from a watery grave last Friday evening at Cedar Lake.

Father Hottenroth and his two companions were out in a small boat, fishing on the east side of the lake, when the squall and cloudburst struck that resort about seven o'clock Friday evening, and for a time had the worst battle in all their experience in keeping their frail craft from capsizing. The trio were caught in the vortex of the storm and it took the combined effort of the three men to bale out the water from the boat to keep it from sinking.

Realizing the danger of the three men Lawrence Rowling, owner of the passenger boat "Nancy," and William Cottmeyer, pilot of the craft, set out in search of them without hope of discovering the boat or its human freight. George Hetzler, having seen the men earlier in the evening before the storm broke, directed the craft and after a search of fifteen minutes in the blinding rain finally located the boat. The men were later aboard the "Nancy" in an exhausted condition from their battle with the elements. They were taken to the home of Mrs. Elly at Cedar Lake, who served them with hot coffee and in a short time were but little the worse for the harrowing experience.

Four Hundred Sisters Of the Precious Blood At Chapel Dedication

St. Louis, July 28.—Archbishop Glennon officiated Thursday at the dedication of the new chapel of the motherhouse of the Sisters of the Precious Blood at O'Fallon, Mo. Bishop Beckman of Lincoln, Neb., was celebrant of the Mass, and seven priests assisted in the sanctuary. About 125 priests attended the ceremony. The Rt. Rev. Msgr. F. Peitz of Omaha preached the dedication sermon.

Nearly the entire membership of the Sisters of the Precious Blood in this section of the country, about 400, were present. Besides St. Elizabeth's Academy in St. Louis, the Order conducts 31 schools in the Middle West. The first members of the society came from Switzerland to Alton, Ill., in 1870, and a house was opened in St. Louis in 1872. After being driven from Germany in 1873, the motherhouse was established at O'Fallon, where the original building still stands.

Dr. Haggerty Lectures

Rev. Father Haggerty, C.S.C., of the University of Notre Dame, Ind., gave a series of lectures at Joseph's Normal School, Tippecanoe, recently.

The three changes that have been brought about as to the meaning of Psychology from the time of Aristotle to the present time formed the basis of his first lecture.

The second lecture was on the history of Education. At the present time Dr. Haggerty is teaching a course in the History of Education at Notre Dame. The lecturer showed how great part Catholicism and Christianity has played in education.

The last lecture was on the Catholic System of Education used in our parochial schools.

Rev. Father Haggerty pointed out in these lectures many helpful suggestions. During one of the lectures he asked his audience to ask any questions which they might like to be discussed. From these inquiries many practical discussions followed.

St. Joseph's Teacher Training School is accredited by the State Board of Education for offering a two-year Intermediate Grade Curriculum and the first-year course leads to a first grade elementary license.

Wants Newspapers To Join in Assisting Anti-Ku Klux Klan

New York, July 30.—Cooperation by American newspapers in the sense of George R. Dale, the anti-Klan editor of the Muncie (Ind.) Post-Examiner, is urged editorially in the New York World. Mr. Dale has been permitted to appeal to the United States Supreme Court from his conviction and sentence on a charge of contempt of court.

The editorial then quotes a suggestion that the newspapers of the United States have a common legal agency to defend their interests "when attacked in any way."

Mr. Dale has long been in conflict with the Ku Klux Klan in Indiana, has consistently and relentlessly fought the hooded order and seen his present difficulties to its origin.

Big Home-Coming And 50-Year Jubilee

There will be a big celebration home-coming at Dunmington, Ind., Labor Day, Monday, September 6, and plans are being made to make one of the biggest events in the vicinity for many years. The members of St. Mary's church will have charge of the celebration.

Leisure ~ Intimacy and your advertising



AN ADVERTISEMENT hastily read is handicapped. There's too much brain-static, interfering with idea-reception.

To reap a good harvest of sales, wish-seeds must be planted deeply; sprouting impulses must be nursed and strengthened until determination-to-buy comes to full bloom.

Leisurely consideration gives advertising its best opportunity. And Catholic publications are never read in a hurry.

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Preferential consideration is given to advertisements in Catholic papers. Active life of your message in Catholic means is a work to a month.

Advertise in CATHOLIC PAPERS CONSTANTLY

Most important of all is that Catholic newspapers and magazines carry conviction. They do a big part of the work which, in ordinary media, must be accomplished by the advertisement itself.

A wealth of helpful information on the Catholic market has been provided for advertisers, as the result of a certified investigation. A complete description of 20,000,000 Consumers is available. This office can furnish details.

OUR SUNDAY VISITOR HUNTINGTON, INDIANA

Circulation More Than 500,000 Every Week